

# Idaho Board of Nursing Meeting SpringHill Suites - Marriott 424 East ParkCenter Blvd Boise Idaho October 23-24, 2008 DRAFT

I.

#### **CALL TO ORDER**

General Board Meeting - 9:00 AM - October 23, 2008 Open Forum - 9:15 AM - October 24, 2008

II.

#### REVIEW OF BOARD MEETING ASSESSMENT

III.

#### **CONSENT AGENDA**

A.

#### INFORMATION EXCHANGE

- 1.\* Approval of Minutes July 24-25, 2008 and September 30, 2008 Conference Call 2-3 Reserved
- B.

#### GOVERNANCE/ORGANIZATION

- 1. Report of Meeting Attendance:
  - a.\* NCLA Meeting 8/4/08
  - b.\* Idaho Nursing Workforce Advisory Council 9/15/08
  - c.\* NCLEX Invitational 9/8/08
  - d. NCSBN Annual Meeting 8/5-8/08
  - e.\* FARB 10/3-5/08
  - f.\* HIPDB-NPDB Databanks Forum 9/11-12/8
- 2.\* Quarterly Performance Report
- 3. Quarterly Updates:
  - a.\* Special Projects Update
  - b.\* NCSBN Activities Update
  - c.\* NLC Update
- 4.\* Pending Legislation/Rules Status Report
- 5.\* "How a Bill Becomes Law"
- 6.\* 2010 Budget Proposal
- 7-9 Reserved

<sup>\*</sup> Attachment enclosed ^ Enclosed with Final Agenda

4	$\sim$	PRACTICE/DISCIPLINE
١	C.	FRACTICE/DISCIPLINE

- 1.\* Environmental Scan
- 2.\* NCSBN Ethical Recruitment Statement
- 3.\* NCSBN Scope of Practice
- 4-5 Reserved

D. LICENSURE

- 1.\* Non-Routine Applications Report
- 2.\* Update on MA-C Regulation
- 3-4 Reserved

E. EDUCATION

- 1. Nursing Assistant Training Programs
  - a. Summary of Annual Reports
- 2 Reserved

## IV.

## NEW BUSINESS

A. INFORMATION EXCHANGE

- 1. Open Forum 10/24/08 9:15 AM
- 2 Reserved

### B. GOVERNANCE/ORGANIZATION

- 1.\* Appointment of PRN member for 1/09 to 12/11 term
- 2.\* Update on ICON
- 3.\* Expense Oversight Report
- 4.\* Nomination for EMSAC
- 5.\* Executive Order 2008-03 (2009 Budget Hold-back)
- 6.\* Travel Approval:
  - a. Mid Year Meeting March 2-4, 2009 Chicago, IL
  - b. Institute of Regulatory Excellence January 12-14, 209 Charleston, NC
- 7.\* Appointment of Voting Delegates for NCSBN
- 8-9 Reserved

### C. PRACTICE

- 1. PRACTICE
  - a.\* Report and recommendations of APPN Advisory Committee 10/23 10:30 am
  - b.\* Client Directed Care Committee Report
  - c.\* Report and recommendations of PRN Advisory Committee Jill Howell
- 2. DISCIPLINE

<sup>\*</sup> Attachment enclosed ^ Enclosed with Final Agenda

- a.\* Discipline In-Service
  - i. Roger Gabel, Deputy Attorney General
  - ii. Robert Engle, PhD. Presentation on Sexual Misconduct 10/24 10:00 AM
- b. Non-Contested Cases
  - i. Consent Agreements/Stipulations
    - a.\* Memorie A Case 08-040
  - ii. Other
- c. Contested Cases Hearings
  - i.\* Connie J Case 02-037 10/23/08 1:30 PM

### D. LICENSURE

- 1. Non-Routine Applications
  - a. Reinstatement
    - i. Jamie S Case 06-062
  - b.\* Other
    - i. Kim E
- 2.\* Consensus Paper for Regulation, Practice and Licensure
- 3-5 Reserved

### E. EDUCATION

- 1. Summary of Annual Reports
- 2-3 Reserved

## V. OTHER BUSINESS

- 1.\* Governance Committee Report/Recommendations
- 2.\* Board Meeting Evaluation
- 3. Debrief
- 4.\* Report from Centennial Planning committee
- 5. Other

# VI. ADJOURNMENT

<sup>\*</sup> Attachment enclosed ^ Enclosed with Final Agenda

### **BOARD APPOINTMENTS**

Time	Thursday – October 23, 2008	Friday – October 24, 2008
8:00		Governance Committee Meeting
9:00		
9:15		OPEN FORUM
10:00		Robert Engle, PhD – Agenda C-2a(ii)
10:30	Cathy Arvidson – Agenda C-1a	
11:00		
11:30		
12:00	Lunch Provided – Informal Dialog	Lunch Provided – Informal Dialog
1:00		
1:30	Connie J	
2:00		
2:30	Rocky V	
3:00		
3:30		
4:00		TBD – Adjournment – Debrief
5:30		
6:00		

10/11/08 - 3

<sup>\*</sup> Attachment enclosed  $\,\,^{\wedge}$  Enclosed with Final Agenda